

# Decisions

# Cabinet

**Meeting Date:** 22 October 2018

**Publication Date:** 24 October 2018

Decisions will (unless called-in) become effective at 5pm on 29 October 2018

Item	Recommendations Considered	Decisions
9	<p><b>ASC Short Breaks Strategy and Policy</b></p> <p>Cabinet were asked to:</p> <ul style="list-style-type: none"> <li>• Approve the final Short Breaks Strategies for Disabled Children and Adults as set out in Appendices 1 and 2;</li> <li>• Acknowledge the Short Breaks End of Consultation Evaluation Reports for</li> <li>• Disabled Children and Adults as set out in Appendices 3 and 4;</li> <li>• Approve proceeding with public consultation on the draft Adult Short Breaks Policy and the short breaks offer for Children.</li> </ul>	<p><b>Cabinet:</b></p> <ul style="list-style-type: none"> <li>• <b>AGREED</b> the final Short Breaks Strategies for Disabled Children and Adults as set out in Appendices 1 and 2;</li> <li>• <b>ACKNOWLEDGED</b> the Short Breaks End of Consultation Evaluation Reports for Disabled Children and Adults as set out in Appendices 3 and 4;</li> <li>• <b>APPROVED</b> proceeding with public consultation on the draft Adult Short Breaks Policy and the short breaks offer for Children.</li> </ul>
10	<p><b>Child Obesity Inquiry report</b></p> <p>Cabinet were asked to:</p> <p><b>AGREE</b> a number of recommendations as set out within the report.</p>	<p>Cabinet responded to the Select Committee recommendations as outlined <a href="#">here</a>.</p>
11	<p><b>Highway Services Policy</b></p> <p>Cabinet were asked to:</p> <p><b>APPROVES</b> the Policy, which outlines the guiding principles for the development of service levels based on local needs, priorities and affordability.</p>	<p>Cabinet <b>APPROVED</b> the Policy.</p>

<p>12</p>	<p><b>Home to School Transport Consultation</b></p> <p><b>Cabinet were asked to:</b></p> <ul style="list-style-type: none"> <li>• <b>Agree to undertake a 10 week consultation on possible changes to the Council's Home to School Travel Policy and provision.</b></li> </ul> <p><b>In particular the Council will be consulting on:</b></p> <ul style="list-style-type: none"> <li>○ <b>The Council's preferred options for changes in relation to Home to School Transport, as well as other options and alternatives.</b></li> <li>○ <b>The staged implementation of changes to Home to School Transport.</b></li> </ul> <ul style="list-style-type: none"> <li>• <b>Note that the results of the consultation and engagement with Buckinghamshire residents and transport stakeholders would be reported to and inform a subsequent decision by Cabinet in March 2019.</b></li> <li>• <b>Request that delegated authority be given to the Executive Director for Children's Services, following consultation with the Cabinet Member for Education and Skills, to make revisions to the Home to School Transport policy.</b></li> </ul>	<p><b>Cabinet APPROVED the recommendations.</b></p>
<p>13</p>	<p><b>Parking Annual Report 17-18</b></p> <p><b>Cabinet were asked to:</b> <b>NOTE the Annual Parking Report before publication.</b></p>	<p><b>Cabinet NOTED the Annual Parking Report.</b></p>

<p><b>14</b></p>	<p><b>Acquisition of Investment Properties</b></p> <p><b>Recommendation That Cabinet:</b></p> <ol style="list-style-type: none"> <li><b>1. Approve further formal due diligence and negotiations with the Chalk Portfolio Limited's investment agent;</b></li> <li><b>2. Authorise the Cabinet Member for Resources and Executive Director of Resources to conclude the purchase of the Property following a successful outcome from the process of due diligence and negotiations.</b></li> <li><b>3. Allow and authorise the Council to enter into or execute under seal, if necessary any agreements and other related documentation required to facilitate the completion of the purchase of the Property.</b></li> </ol>	<p><b>Cabinet                    AGREED                    the recommendations.</b></p>
------------------	---	---

For further information please contact: Rachel Bennett on 01296 382343.